BIBLE STUDY

2/28/13

**Mark 8:31**And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

**Mark 9:31**For He was teaching His disciples and telling them, “The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later.”

**Mark 10:33-34** *saying*, “Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles. **34**They will mock Him and spit on Him, and scourge Him and kill *Him*, and three days later He will rise again.”

**Mark 14:35-42 35**And He went a little beyond *them*, and fell to the ground and *began* to pray that if it were possible, the hour might pass Him by. **36**And He was saying, “Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will.” **37**And He came and found them sleeping, and said to Peter, “Simon, are you asleep? Could you not keep watch for one hour? **38**Keep watching and praying that you may not come into temptation; the spirit is willing, but the flesh is weak.” **39**Again He went away and prayed, saying the same words. **40**And again He came and found them sleeping, for their eyes were very heavy; and they did not know what to answer Him. **41**And He came the third time, and said to them, “Are you still sleeping and resting? It is enough; the hour has come…

**Mark 14:66-71**As Peter was below in the courtyard, one of the servant-girls of the high priest came, **67**and seeing Peter warming himself, she looked at him and said, “You also were with Jesus the Nazarene.” **68**But he denied *it*, saying, “I neither know nor understand what you are talking about.” And he went out onto the porch.**69**The servant-girl saw him, and began once more to say to the bystanders, “This is *one* of them!” **70**But again he denied it. And after a little while the bystanders were again saying to Peter, “Surely you are *one* of them, for you are a Galilean too.” **71**But he began to curse and swear, “I do not know this man you are talking about!”

**Mark 15:9-15 9**Pilate answered them, saying, “Do you want me to release for you the King of the Jews?”**10**For he was aware that the chief priests had handed Him over because of envy. **11**But the chief priests stirred up the crowd *to ask* him to release Barabbas for them instead.**12**Answering again, Pilate said to them, “Then what shall I do with Him whom you call the King of the Jews?”**13**They shouted back, “Crucify Him!” **14**But Pilate said to them, “Why, what evil has He done?” But they shouted all the more, “Crucify Him!” **15**Wishing to satisfy the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.

**Mark 15:29-32 29**Those passing by were hurling abuse at Him, wagging their heads, and saying, “Ha! You who *are going to* destroy the temple and rebuild it in three days, **30**save Yourself, and come down from the cross!” **31**In the same way the chief priests also, along with the scribes, were mocking *Him*  among themselves and saying, “He saved others; He cannot save Himself.**32**Let *this*  Christ, the King of Israel, now come down from the cross, so that we may see and believe!” Those who were crucified with Him were also insulting Him.

**Mark 15:25, 33-34** **25**It was the third hour when they crucified Him. **33**When the sixth hour came, darkness fell over the whole land until the ninth hour. **34**At the ninth hour Jesus cried out with a loud voice, “Eloi, Eloi, lama sabachthani?”  which is translated, “My God, My God, why have You forsaken Me?”

 Exodus 10:21-22 [The plague before the Passover] **21**Then the Lord said to Moses, “Stretch out your hand toward the sky, that there may be darkness over the land of Egypt, even a darkness which may be felt.” **22**So Moses stretched out his hand toward the sky, and there was thick darkness in all the land of Egypt for three days.

Act 2

 In the Barley Fields of Boaz

Narrator: Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz. And Ruth the Moabite spoke to Naomi.

Ruth: Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor.”

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Naomi: Go, my daughter.

Narrator: So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. And behold, Boaz came from Bethlehem.

Boaz (to the reapers): The LORD be with you!

Reapers: The LORD bless you.

Boaz (to his young man who was in charge of the reapers): Whose young woman is this?

The servant (who was in charge of the reapers): She is the young Moabite woman, who came back with Naomi from the country of Moab. She said, ‘Please let me glean and gather among the sheaves after the reapers.’ So she came, and she has continued from early morning until now, except for a short rest.”

Boaz (to Ruth): Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn.

Narrator: Then she fell on her face, bowing to the ground and spoke to him.

Ruth: Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?But

Boaz: All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before. The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!

Ruth: I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants.

Boaz (at mealtime): Come here and eat some bread and dip your morsel in the wine.

Narrator: So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over.

**Mark 12:38**In His teaching He was saying: “Beware of the scribes who like to walk around in long robes, and *like* respectful greetings in the market places, **39**and chief seats in the synagogues and places of honor at banquets, **40**who devour widows’ houses, and for appearance’s sake offer long prayers; these will receive greater condemnation.”

**Mark 12:41**And He sat down opposite the treasury, and *began* observing how the people were puttingmoney into the treasury; and many rich people were putting in large sums. **42**A poor widow came and put in two small copper coins, which amount to a cent.  **43**Calling His disciples to Him, He said to them, “Truly I say to you, this poor widow put in more than all the contributors to the treasury; **44**for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on.”

BETROTHAL TYPE SCENES

NARRATOR: Now Abraham was very old. ABRAHAM (TO HIS SERVANT): I will make you swear by Yahweh that you shall not take a wife for my son from the daughters of the Canaanites. You will go to my relatives, and take a wife for my son Isaac. But if the woman is not willing to follow you, then you will be free from this oath. NARRATOR: The servant took ten camels from the camels of his master, and set out with a variety of good things of his master’s. He went to the city of Nahor. He made the camels kneel down outside the city by the well of water at evening, the time when women go out to draw water. SERVANT: Yahweh, the God of my master Abraham, please show loving kindness to my master. The daughters of the men of the city are coming out to draw water. Let girl to whom I say, ‘Please let down your jar so that I may drink,’ and who answers, “Drink, and I will water your camels also’—may she be the one whom You have appointed for Your servant Isaac; and by this I will know that You have shown lovingkindness to my master. NARRATOR: before he had finished speaking, behold, Rebekah who was born to Bethuel the son of Milcah, the wife of Abraham’s brother Nahor, came out with her jar on her shoulder. She was beautiful and a virgin; and she went down to the spring and filled her jar and came up. SERVANT: Please let me drink a little water from your jar. REBEKAH: Drink, my lord. NARRATOR: And she quickly lowered her jar to her hand, and gave him a drink. REBEKAH: I will draw also for your camels until they have finished drinking. NARRATOR: she quickly emptied her jar into the trough, and ran back to the well to draw, and she drew for all his camels. Meanwhile, the servant watched and wondered whether Yahweh had made his journey successful or not. When the camels had finished drinking, the man took a gold ring and two bracelets and spoke. SERVANT: Whose daughter are you? Do you have lodging for me? REBEKAH: I am daughter of Bethuel, the son of Milcah, whom she bore to Nahor. We have plenty of both straw and feed, and room to lodge in. NARRATOR: Then the man bowed low and worshiped Yahweh. SERVANT: Blessed be Yahweh who has not forsaken His lovingkindness (hesed) toward my master; as for me, Yahweh has guided me in the way to the house of my master’s brothers. NARRATOR: Then the girl ran and told her mother’s household about these things. Rebekah’s brother Laban ran outside to the man at the spring. When he saw the ring and the bracelets on his sister’s wrists, and when he heard the words of Rebekah, he went to the man; and behold, he was standing by the camels at the spring. LABAN: Come in, blessed of Yahweh! I have prepared the house, and a place for the camels. NARRATOR: So the man entered the house. Then Laban unloaded the camels, and he gave straw and feed to the camels, and water to water to wash the servant’s feet. But when food was set before him to eat, he spoke. SERVANT: I will not eat until I have told my business. NARRATOR: So the servant told the family everything that had happened. LABAN AND BETHUEL: The matter comes from Yahweh. Here is Rebekah before you, take her and go, and let her be the wife of your master’s son, as Yahweh has spoken.

NARRATOR: then he and the men who were with him ate and drank and spent the night, and arose in the morning. SERVANT: Send me away to my master. NARRATOR: But Laban resisted such haste. LABAN: We will call the girl and consult her wishes. NARRATOR: Then they called Rebekah. LABAN: Will you go with this man? REBEKAH: I will go. NARRATOR: Then Rebekah arose with her maids, and they mounted the camels and followed the man. So the servant took Rebekah and departed. Now Isaac went out in the field toward evening; and he lifted up his eyes and looked, and behold, camels were coming. Rebekah lifted up her eyes, and when she saw Isaac she dismounted from the camel. REBEKAH: Who is that man walking in the field to meet us? SERVANT: He is my master. NARRATOR: Then Isaac brought her into his mother Sarah’s tent, and he took Rebekah, and she became his wife, and he loved her.

Genesis 37

[Following the deception of Esau by stealing his blessing, Jacob was sent to his parent’s relatives to escape Esau’s rage] 1 Then Jacob went on his journey, and came to the land of the sons of the east. 2 He looked, and saw a well in the field. …9 Rachel came with her father’s sheep. 10 When Jacob saw Rachel [whom he had been told was] the daughter of Laban his mother’s brother, Jacob went up and rolled the stone from the mouth of the well and watered the flock of Laban his mother’s brother. 11 Then Jacob kissed Rachel, and lifted his voice and wept. 12 Jacob told Rachel that he was a relative of her father and that he was Rebekah’s son, and she ran and told her father. 13 So when Laban heard the news of Jacob, he ran to meet him, and embraced him and kissed him and brought him to his house. The Jacob related to Laban all the things that had happened. 14 Laban said to him, “Surely you are my bone and my flesh.” And Jacob stayed with him a month. 15 Then Laban said to Jacob, “Tell me, what shall your wages be?” 16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel. 17 And Leah’s eyes were weak, but Rachel was beautiful of form and face. 18 Now Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.” 19 Laban said, “It is better that I give her to you than to give her to another man.” 20 So Jacob served seven years for Rachel and they seemed to him but a few days because of his love for her.

Exodus 2

[Following Moses’ murder of an Egyptian] 15 When Pharaoh heard of this matter, he tried to kill Moses. But Moses fled from the presence of Pharaoh and settled in the land of Midian, and he sat down by a well. 16 Now the priest of Midian had seven daughters; and they came to draw water and filled the troughs to water their father’s flock. 17 Then the shepherds came and drove them away, but Moses stood up and helped them and watered their flock. 18 When they came to Reuel their father, he said, “Why have you come back so soon today? 19 So they said, “An Egyptian delivered us from the hand of the shepherds, and what is more, he even drew the water for us and watered the flock.” 20 He said to his daughters, “Where is he then? Why is it that you have left the man behind? Invite him to eat bread.” 21 Moses was willing to dwell with the man, and he gave his daughter Zipporah to Moses [as a wife].

Ruth 2

1:22 So Naomi returned, and with her Ruth the Moabitess, her daughter-in-law, who returned from the land of Moab. And they came to Bethlehem at the beginning of barley harvest. 2:2And Ruth the Moabitess said to Naomi, “Please let me go to the field and glean among the ears of grain after one in whose sight I may find favor.” **3**So she departed and went and gleaned in the field after the reapers; and she happened to come to the portion of the field belonging to Boaz **4**Now behold, Boaz came from Bethlehem… **8**Boaz said to Ruth, “Listen carefully, my daughter. Do not go to glean in another field; do not go on from this one, but stay here with my maids. When you are thirsty, go to the water jars and drink from what the servants draw…**14**At mealtime Boaz said to her, “Come here, that you may eat of the bread and dip your piece of bread in the vinegar.” So she sat beside the reapers; and he served her roasted grain, and she ate and was satisfied and had some left. **15**When she rose to glean, Boaz commanded his servants, saying, “Let her glean even among the sheaves, and do not insult her. **16**Also you shall purposely pull out for her *some grain* from the bundles and leave *it* that she may glean, and do not rebuke her.” She took it up and went into the city and her mother-in-law saw what she had gleaned,…and her mother-in law said to her, Where did you glean today? So Ruth told her mother-in-law…

John 4

Jesus left Judea and went away again into Galilee. **4**And He had to pass through Samaria. **5**So He came to a city, near the parcel of ground that Jacob gave to his son Joseph; **6**and Jacob’s well was there. So Jesus, …was sitting thus by the well [waiting for His disciples to bring food] **7**There came a woman of Samaria to draw water. Jesus said, “Give Me a drink.” **8**For His disciples had gone away into the city to buy food. **9**the Samaritan woman said to Him, “How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?” (For Jews have no dealings with Samaritans.) **10**Jesus answered, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.” **11**She said, “Sir, You have nothing to draw with and the well is deep; where then do You get that living water? **12**You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?” **13**Jesus answered and said to her, “Everyone who drinks of this water will thirst again; **14**but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life.” …28 So the woman left her waterpot, and went into the city and said to the men, “Come…”