BIBLE STUDY

4/11/13

The Davidic/Messianic King In Genesis

Gen. 17:5 God said to Abram [after the Hagar debacle] “No longer shall your name be called Abram, rather shall your name be Abraham, for I will make you a father of a throng of nations! I will cause you to bear fruit exceedingly, exceedingly, I will make nations of you, kings will go out from you! Vs. 15 God said to Abraham: As for Sarai your wife—you shall not call her name Sarai, for Sarah/Princess is her name! I will bless her, and I will give you a son from her, I will bless her so that she becomes nations, kings of peoples shall come from her! But Abraham fell on his face and laughed.

Gen. 35:10 God said to Jacob: Jacob is your name, Jacob shall your name be called no more, for your name shall be Israel! And he called his name: Israel. God said further to him: I am El Shaddai. Bear fruit and be many! Nation, yes, a host of nations shall come from you, kings shall go out from your loins!

Gen. 49:1 Then Jacob summoned his sons and said, “Assemble yourselves that I may tell you what will befall you in the end of the days: Vs. 8 Judah, you—your brothers will praise you, your hand [shall be] on the neck of your enemies! Your father’s sons will bow down to you. A lion’s whelp, Judah— from torn-prey, my son, you have gone up! He squats, he crouches, like the lion, like the king-of-beasts, who dares rouse him up? The scepter shall not depart from Judah, nor the staff from between his legs, until they bring him tribute, --the obedience of peoples is his.

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Num 24 One of Balaam’s 5 blessings:

God’s king shall be shall be high…, and his kingdom shall be exalted. God brings him out of Egypt and is for him like the horns of a wild ox…he crouches, he lies down like a lion, like a lioness—who will dare rouse him?

Num. 24:17 One of Balaam’s 5 blessings: Balaam speaks of what will happen in “days to come: I see him, but not now, I behold him, but not soon: There goes forth a star from Jacob, there arises a scepter out of Israel, he smashes the head of Moab, the forehead of all the children of Sheth.”

The Davidic Covenant: 2 Samuel 7

**NARRATOR**: Now it was when the king sat in his house—Yahweh had given him rest, round about, from all his enemies—that the king spoke to Nathan the prophet.

**DAVID**: Now see: I sit in a house made of cedars, while the Ark of God sits in the midst of a curtained shrine!

**NATHAN**: All that is in your heart, go, do it, for Yahweh is with you.

**NARRATOR**: But it was on that very night that the word of Yahweh was to Nathan.

\*\*\* **YAHWEH**: Go and say to my servant to David: Thus says Yahweh: Will you build Me a house for My dwelling? Indeed, I have not stayed in a house from the day of my bringing up the Children of Israel from Egypt until this day; I have been going about in tent and in Dwelling. Wherever I have been going about among all the Children of Israel, have I ever spoken a word with one of the judges of Israel whom I commissioned to shepherd my people, Israel, saying: Why have you not built Me a house of cedars? So now, thus you are to say to My servant, to David: Thus says Yahweh of the Heavenly-Armies: I Myself took you from the pasture, from after the flock, to be Prince over My people, over Israel. I have been with you wherever you have gone, and have cut off all your enemies from before you; I will make your name great...And I will give you rest from all your enemies. **Yahweh has told you that Yahweh will make you a house; when your days are fulfilled and you lie beside your fathers, I will raise up your seed after you, one who comes out from your innards, and I will make firm his kingdom. He will build a house to My name, and I will make firm his kingly throne forever; I will be to him a father, and he will be to me a son.** When he commits iniquity, I will rebuke him with the staff of men, and with the blows of mortals; but my hesed will not turn aside from him, as I turned it aside from Saul whom I turned aside from before you. Secure is your house and your kingdom forever before Me, your throne will be firm forever!

**NARRATOR**: According to all these words and according to all this vision, thus did Nathan speak to David. And King David came and sat in the presence of Yahweh and spoke. \*\*\* **KING DAVID**: Who am I, Adonay Yahweh, and who is my house, that You have brought me this far? And still this was too small in Your eyes, Adonay Yahweh—You have also spoken of your servant’s house far (into the future)! This is the rule for a man of status, Adonay Yahweh! And what more can David speak further to You, since You Yourself know your servant, Adonay Yahweh? For the sake of Your word and according to Your heart You have done all this greatness, to make it known to your servant. Therefore You are great, Adonay Yahweh, indeed, there is none like You and no God beside you according to all that we have heard with our ears. …So now, Yahweh Elohim, as for the word that You have spoken about Your servant and about his house—O establish it foever, and do as you have spoken. And may Your name be great forever, saying: Yahweh of the Heavenly Armies is God over Israel, and the house of Your servant David,--may it be firm before You! For You, Yahweh of the Heavenly Armies, God of Israel, have revealed to Your servant’s ear, saying: A house I will build for you; therefore Your servant has found his heart so as to pray to you this prayer. So now Adonay Yahweh, You are God, and Your words are truth; You have spoken to Your servant this good word. So now, be pleased, and bless the house of Your servant, to be forever in Your presence, for You Adonai Yahweh, have spoken it, and through Your blessing may the house of Your servant be blessed forever. \*\*\* Compare this story with the Abrahamic Covenant: Gen. 12:1-2 Now Yahweh said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great… Gen. 15:1 …the word of Yahweh came to Abram in a vision: “Fear not, Abram, I am your shield; your very great reward.” But Abram said, Adonay Yahweh, what will you give me, to me …Behold, you have given me no seed, and a member of my house will be my heir.” …Yahweh came to him: “This man shall not be your heir; rather, the one that goes out from your own body, he shall be heir to you. Yahweh brought him outside and said: “Pray look toward the heavens and count the stars, can you count them? …So shall your seed be.” And Abram believed in Yahweh, and He deemed it as righteousness. …And Abram said, “Adonai Yahweh…”

The Davidic King in Prophecy

1 Samuel 16:1 Now Yahweh said to Samuel, “Fill your horn with oil and go; I will send you to Jesse the Bethlehemite, for I have selected a king for Myself among his sons….You shall invite Jesse to the sacrifice and I will show you what you shall do; and you shall anoint for Me the one whom I designate to you. So Samuel did what Yahweh said, and came to Bethlehem…Jesse brought David. ..And Yahweh said, “Arise, anoint him; for this is he.”

2 Sam. 7:11-13 Yahweh also declares to you that Yahweh will make a house (dynasty, long family line) for you David. When your days are complete and you lie down with your fathers, I will raise up your seed after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever.

Isaiah 11:1-2 Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit. The Spirit of Yahweh will rest on Him…

Isaiah 9:6-7 For a child will be born to us, a son will be given to us; and the government will rest on His shoulders: and His name will be called Wonderful, Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom.

1 Which verses mention or allude to David?

2 Which verses speak of a future king or kingdom from David?

3 Which verses speak of David in horticultural (garden) terms?

4 Which verses strongly identifies David and this future David with Bethlehem?

5 Which verses speak of this David figure after David’s death so that we know that it will not be David himself, but the future “David”/the Messiah?

Jeremiah 23:5 Behold, the days are coming, declares Yahweh, when I will raise up for David a righteous Branch; and He will reign as king and act wisely and do justice and righteousness in the land.

Jeremiah 30:9 But they shall serve Yahweh their God and David their king, whom I will raise up for them, [says Yahweh about the future age].

Jeremiah 33:15 In those days [in the future age] and at that time I (Yahweh) will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth.

Ezekiel 34:23-24 [Yahweh, speaking of the future age]: My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances and keep My statutes and observe them. They will live on the land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons and their sons’ sons, forever; and David My servant will be their prince forever.

Amos 9:11 In that day I (Yahweh) will raise up the fallen booth (house) of David, and wall up its breaches; I will also raise up its ruins and rebuild it as in the days of old.

Micah 5:2 But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.

**How do the preceding verses help you understand what Matthew and Luke were referring to**:

Mat. 1:1 The book/scroll of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac…and Jacob (not Isaac’s son) the father of Joseph the husband of Mary, of whom Jesus was born, who is call Messiah/Christ.

Mat. 2:1-2 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east came to Jerusalem, saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him. When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Messiah/Christ was to be born. They told him, “In Bethlehem of Judea, for so it is written by the prophet [Micah]”…

Luke 1:26 In the sixth month (of Elizabeth’s pregnancy) the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. And he…said, “Greetings, O favored one, the Lord is with you!” But she was greatly troubled…And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and his kingdom there will be no end.”

Luke 1:68 [Zachariah says of the Jesus who would be born of Mary]: “Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old…”

Luke 2:1 In those days a decree went out from Caesar Augustus that all the world should be registered…And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David…

THE PASSION WEEK

Mat. 21:1-5 Jesus sent two disciples, saying, “Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me…This took place to fulfill what was spoken through the prophet: “Say to the Daughter of Zion, ‘Behold your king is coming to you, gentle, and mounted on a donkey, even on a colt, the foal of a beast of burden.’” 21:9 The crowds going ahead of Him, and those who followed, were shouting, “Hosanna to the Son of David…”

Mat. 27:11 Now Jesus stood before the governor, and the governor questioned Him, saying “Are You the King of the Jews? And Jesus said to him, “It is as you say.”

Mat. 27:28-29 The soldiers stripped Him and put a scarlet robe on Him. And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews?”

Mat. 27:37 And above His head they put up the charge against Him which read, “This is Jesus the King of the Jews.”

Mat. 27:41-42 In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying, “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.”